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## BIB DATA SHEET

CONFIRMATION NO. 6461

<b>SERIAL NUMBER</b> 10/803,833	<b>FILING or 371(c) DATE</b> 03/18/2004 <b>RULE</b>	<b>CLASS</b> 359	<b>GROUP ART UNIT</b> 2622	<b>ATTORNEY DOCKET NO.</b> 678-1176		
<b>APPLICANTS</b> Sang-Min Lee, Suwon-shi, KOREA, REPUBLIC OF; UK						
<b>** CONTINUING DATA *****</b>						
<b>** FOREIGN APPLICATIONS *****</b> REPUBLIC OF KOREA 17055/2003 03/19/2003 UK REPUBLIC OF KOREA 15396/2004 03/08/2004 UK						
<b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 06/03/2004						
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and Acknowledged <u>/USMAN A KHAN/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b>  KOREA, REPUBLIC OF	<b>SHEETS DRAWINGS</b>  7 UK	<b>TOTAL CLAIMS</b>  18 UK	<b>INDEPENDENT CLAIMS</b>  2 UK
<b>ADDRESS</b>  THE FARRELL LAW FIRM, P.C. 333 EARLE OVINGTON BOULEVARD SUITE 701 UNIONDALE, NY 11553 UNITED STATES						
<b>TITLE</b>  CAMERA LENS UNIT IN A HINGE OPENING FOR A PORTABLE WIRELESS TERMINAL						
<b>FILING FEE RECEIVED</b>  770	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit			